



**Week of March 18, 2024 to March 22, 2024**

**Attention: Emerson Students & Families**

**Important Dates:**

- **Kona Ice After School Dates:**
  - **3/19, 3/21, 4/2 and 4/4**
- **March 22:** Talent Show During 4th period, Rally Schedule
- **March 22:** Last day to pre-purchase a 2023-2024 yearbook (\$45)
- **March 25 - 29:** NO SCHOOL, Spring Break
- **April 11:** 8th Grade Career Fair @ Sac City College
- **May 9:** Emerson Open House, 6 -7:30pm
- **May 10:** All District 9th Grade Dance @ DaVinci High School
- **May 13 - 17:** CAASPP Testing Week
  
- **2024-2025 Enrollment Information and Parent Night Links:**
  - <https://emerson.djUSD.net/cms/One.aspx?portalId=1997021&pageId=165920064>
  
- **Summer School Message From Counseling:**
  - DJUSD Summer School for ***Rising Sophomore students (going into 10th grade) ONLY*** is getting finalized, and we can share with you at this time the location, and dates of the sessions. Students who have received a D or F letter grade for their first semester may be recommended to be enrolled in summer school. If students currently at the end of Quarter 3 have a D or F, they too may be recommended to provide support for their next year's studies.
    - ***Please reach out to Ms. Nicoll, [mnicoll@djUSD.net](mailto:mnicoll@djUSD.net), for more information.***
    - SUMMER SCHOOL DATES:
      - Where: Harper Junior High School
      - When:

- Session1 (10 days total)
- June 17 - July 3
- \*\*June 19 and July 4 off for Federal Holiday\*\*
- Session 2 (12 days)
- July 8 - July 25

- **8th Grade Career Expo:**

- All 8th graders here at Emerson will participate in the annual Career Expo at Sacramento City College-Davis Center. All 8th Grade students will be given a permission slip that must be signed by a parent or guardian no later than April 8th.
- We also **need parent chaperones** to help with this event. If you are interested and available between 9:30 am and 12:30 pm **please reach out to Principal Dufresne, mdufresne@djUSD.net**

- **7th & 8th Grade Track and Field Sign up:**

- Students may use this link to sign up to be on the 7th & 8th grade track and field team:
  - [https://docs.google.com/forms/d/e/1FAIpQLSfxfdVN6x7JFTt8tinQY4bwyf9ZSHOejPijKYiidjXrNTUe8g/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfxfdVN6x7JFTt8tinQY4bwyf9ZSHOejPijKYiidjXrNTUe8g/viewform?usp=sf_link)
- You **MUST** have **ALL** paperwork turned in **NO LATER** than April 8th. **THERE WILL BE NO EXCEPTIONS** for late paperwork.
- Click on this link for all paperwork needed:
  - <https://emerson.djUSD.net/athletics>
  - Check the [Emerson website](#) for more details.
- Please email [syandel@djUSD.net](mailto:syandel@djUSD.net) to check if paperwork has been submitted.

- **Yearbook Sales - \$45 until March 22nd!**

- All purchases need to be made through the Walsworth site <https://yearbookforever.com/> School name: Emerson Da Vinci JHS.
- **The price is \$45 until March 22nd.** Sales will close after that date and reopen the first week of June when the books are distributed.
- In June, a limited number of copies MAY be on sale for \$50, on a first come, first served basis. More details will be sent out in late May.
- **Want to be a Yearbook Angel?** You can purchase a book through the online store. First name "Yearbook" & last name "Angel." Before distribution, our administration and counseling department will compile a confidential list of deserving students. Around the time of distribution, the counselors will reach out privately to students who will receive donated books and let them know that a yearbook was purchased on their behalf.

- **Photos** of Emerson/Da Vinci students at their sporting events are still welcome! Send photos and questions to Ms. Eberle ([jeberle@djusd.net](mailto:jeberle@djusd.net))
  - If you already bought a yearbook online or in person, you will not need to do anything further.
  - Feel free to email Deziree [dsutliff@djusd.net](mailto:dsutliff@djusd.net) to ask if your Emerson student already made a yearbook purchase
- **Battle Of The Books Coming Soon!**
    - Do you love to read?! The Battle of the Books is coming soon to the Emerson & Da Vinci Library! Create a team of 3 to 5 people and read a great selection of books -- then show your trivia skills and compete on Friday, May 10<sup>th</sup>! Team applications are available in the Library. Submit your team registration by March 22nd! More information in Canvas at <https://djusd.instructure.com/courses/6499/pages/battle-of-the-books-2024>

### **Clubs & Leadership:**

- **All Clubs Offered at Emerson**
  - For questions regarding clubs or student leadership: [kdrewry@djusd.net](mailto:kdrewry@djusd.net)
- **EDV Black Students Union**
  - You can still join us! We meet Wednesdays in S-4 @lunch
  - Contact [tskiles@djusd.net](mailto:tskiles@djusd.net) or [jeberle@djusd.net](mailto:jeberle@djusd.net) for all information
- **Intermediate Programming Club**
  - Contact Ms Terra for info: [jterra@djusd.net](mailto:jterra@djusd.net)
- **The D&D Club**
  - Meets Mondays and Fridays from 3:40 until 5:00. Not every campaign meets both days. If you are a DM looking for players or a new player looking for a game, we will be forming groups as needed. No prior experience is needed to join the club. The club is limited by the number of available Dungeon Masters available to run tables.
  - Club advisor: Mr. Teves ([jteves@djusd.net](mailto:jteves@djusd.net))
- **Yearbook Club**
  - Pre-purchase your Emerson 2023 - 2024 Yearbook from [Walsworth](https://yearbookforever.com/) (<https://yearbookforever.com/>) School name: Emerson Da Vinci JHS for \$45 until March 22nd. No more pre-orders will be made after this date.
  - Photos of Emerson students are welcome, especially if you are at a sporting event with our freshmen. Please send them to [jeberle@djusd.net](mailto:jeberle@djusd.net).
  - Club advisor: Ms. Eberle ([jeberle@djusd.net](mailto:jeberle@djusd.net))

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